

**CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808****1. Full Name and Address of Candidate**

REULE P. BOURQUE  
213 N. BOUDREAUX AVE.  
POST OFFICE BOX 127  
KAPLAN, LOUISIANA 70548

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

CITY JUDGE  
CITY COURT OF KAPLAN  
KAPLAN, NINTH WARD  
VERMILION PARISH,  
LOUISIANA

**OFFICE USE ONLY**

10-P  
10/8

0207169

**3. Date of Primary** OCTOBER 12, 2002This report covers from AUGUST 27, 2002 through SEPTEMBER 15, 2002**4. Type of Report:**

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☐ 30th day prior to primary ☐ Annual (future election)  
☒ 10th day prior to primary ☐ Supplemental (past election)

**5. FINAL REPORT if:** ☐ Withdrawn ☐ Unopposed**6. a. Name of Person Preparing Report**

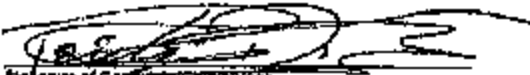
REULE P. BOURQUE

b. Daytime Telephone 337-643-8686

**7. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**


a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

  
Signature of Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-643-8686  
Daytime Telephone

Sworn to and subscribed before me this 8th day of OCTOBER, 2002.

at KAPLAN, LOUISIANA  
(City) (State)

  
NOTARY PUBLIC DENNIS SIMON